



## Gr. 10 November Examination Breakdown

### Accounting

#### PAPER 1:

**Date:** 20 November 2025

**Time:** 2½ hours

**Total:** 220 marks

#### CONTENT:

- 10-1 Additional transactions
- 10-2 Fixed Deposits & Loans
- 10-3 The General Journal
- 10-4 Wage & Salary Journals
- 10-5 Debtors' Reconciliations
- 10-6 Creditors' Reconciliations
- 10-7 VAT
- 10-8 Internal Control & ethics
- 10-10 Year-End Adjustments
- 10-11 The Financial Statements of a Sole Proprietorship

## Afrikaans Eerste Addisionele Taal

### PAPER 1:

**Date:** 14 November 2025

**Time:** 2 hours

**Total:** 80 marks

### CONTENT:

#### **AFDELING A – RESPONS OP TEKS: BEGRIP (20 punte)**

- Leesbegrip
- Visuele begrippe

#### **AFDELING B – OPSOMMING (10 punte)**

#### **AFDELING C – POËSIE (20 punte)**

- 2 Gesiene gedigte
  1. Woonstelbewoner
  2. Die uil
  3. Op verlede se reise
  4. Die kinders hier
- 1 Ongesiene gedig

Leer ook TERMINOLOGIE op GC.

#### **AFDELING D – TAALSTRUKTURE EN – GEBRUIK (30 punte)**

##### SINSTRUKTURE (12 PUNTE)

- Betreklieke voornaamwoord
- Lydende vorm
- Voegwoord
- Indirekte rede
- Ontkennende vorm
- Toekomende tyd
- Verlede tyd
- Teenwoordige tyd
- Behoort/ Hoef nie / Om...te

##### WOORDSTRUKTURE (8 PUNTE) (Leer uit Beryl Lutrin)

- Deelwoorde
- Trappe van vergelyking
- Intensiewe vorm
- Getalle
- Meervoude/verkleinwoorde
- Sinonieme/antonieme
- Afkortings
- Tyd
- Voorsetsels
- Bywoorde
- Samestellings

- Spelling van kwartaal 1-3
- Kommunikasie

### KOMMUNIKASIE (10 PUNTE)

- Leer die KOMMUNIKASIE- oefeninge op GC.

#### **PAPER 2:**

**Date:** 21 November 2025

**Time:** 1½ hour

**Total:** 70 marks

#### **CONTENT:**

##### **AFDELING A – FILMSTUDIE: PAD NA JOU HART (50 punte)**

- Kontekstuele vrae
- Literêre opstel (Kyk na hoe 'n opstel geskryf word)
- Filmtegnieke
- Leer alle notas oor die film. Kyk veral na jou vrae, memorandum, opsommings en werkkaarte wat in die klas behandel is. Al die notas is op Google classroom.

##### **AFDELING B – TRANSAKSIONELE SKRYFWERK (20 punte)**

Berei voor vir enige een van die volgende transaksionele tekste:

- Paragraaf
- Bedanking
- WhatsApp-boodskap
- E-pos
- Blog-inskrywing
- Nota

## Afrikaans Huistaal

### VRAESTEL 1:

**Datum:** 14 November 2024

**Tyd:** 2 uur

#### **INHOUD:**

Begrip en Geïntegreerde taalleer

Visuele letterkunde

Teksverwerking

#### **Poësie**

- Die gewigopteller – Ernst van Heerden
- Twee stokkiesdraaiers - Etienne van Heerden
- Die hardloper - Ernst van Heerden

### VRAESTEL 2

**Datum:** 21 November 2025

**Tyd:** 2 uur

#### **INHOUD:**

#### **Filmstudie - kortfilms**

- Miemie en Vuil Wasgoed

#### **Skryfwerk:**

- Ooggetuieverslag, heildronk, formele en informele e-pos en joernaal

## **Business Studies**

### **PAPER 1:**

**Date:** 6 November 2025

**Time:** 2½ hours

**Total:** 200 marks

Section A: Short questions

Section B: Discussion questions

Section C: Business report

### **CONTENT:**

- Chapter 1: Business Environments
- Chapter 2: Entrepreneurship
- Chapter 3: Forms of Ownership
- Chapter 4: Business Related Information
- Chapter 5: Creative Thinking
- Chapter 6: Professionalism and Ethics
- Chapter 7: Teamwork
- Chapter 8: Purchasing
- Chapter 9: Production
- Chapter 10: Financial
- Chapter 11: Information management
- CSR

## **CAT**

### **PAPER 1:**

**Date:** 18 November 2025 (session 1)

**Time:** 2 hours

**Total:** 100 marks

### **CONTENT:**

Section 3: Word Processing

Section 4: Spreadsheets

Section 5: Presentations and Web Design

Section 7: Integrated Skills

### **PAPER 2:**

**Date:** 18 November 2025 (session 2)

**Time:** 2 hours

**Total:** 100 marks

### **CONTENT:**

Section 1: System Technologies and Implications

Section 2: Network and Internet Technologies

Section 6: Information Management

## **Dramatic Arts**

### **PAPER 1:**

**Date:** 6 November 2025

**Time:** 2 hours

**Total:** 80 marks

### **CONTENT:**

- SECTION A: 21<sup>th</sup> CENTURY FILM MOVEMENTS
  - All theory and notes
  - Film: Free Guy
  
- SECTION B: SOUTH AFRICAN CONTEMPORARY THEATRE (POST-1994)
  - All theory and notes
  - Text: Little Red Riding Hood and the Big Bad Metaphors
  - Performance warm-up and relaxation techniques

### **PAPER 2:**

**Date:** 28 November 2025

**Time:** 2 hours

**Total:** 100 marks

- Assignment on Google Classroom

## **EGD**

### **PAPER 1:**

**Date:** 11 November 2025

**Time:** 2 hours

**Total:** 140 marks

#### **CONTENT:**

- Civil Analytical
- Solids & sectioning
- Perspective
- Civil Assembly

### **PAPER 2:**

**Date:** 25 November 2025

**Time:** 2 hours

**Total:** 140 marks

#### **CONTENT:**

- Mechanical Analytical
- Isometric
- Mechanical Assembly

## English First Additional Language

### PAPER 1

**Date:** 7 November 2024

**Time:** 2 hours

**Total:** 90

See notes and PowerPoint presentations uploaded to GC.

#### CONTENT:

**Question 1: Comprehension (20)**

**Question 2: Summary (10)**

**Question 3: Seen Poem (20)**

- Man Falling Falling
- The Thought-fox
- Memory

**Question 4: Unseen Poem (10)**

**Question 5: Advertisement (10)**

**Question 6: Cartoon (10)**

**Question 7: Language and Textual Editing (20)**

- Tenses
- Singular and plural
- Synonyms and antonyms
- Reported speech
- Conjunctions (If, After/When/As soon as, Since)
- Active and Passive voice
- Negatives
- Words often confused
- Questions and statements
- Question tags

Cycles 1 and 2

### PAPER 2

**Date:** 19 November 2025

**Time:** 1½ hours

**Total:** 90

See notes and PowerPoint presentations uploaded to GC.

#### CONTENT:

*The Cellist of Sarajevo* - entire novel

**Question 1:** Contextual questions [10]

**Question 2:** Lit Essay [20]

**Question 3:** Dialogue [10]

**Question 4:** Film Study: Dead Poets Society [20]

**Question 5:** Email [30]

## English Home Language

### PAPER 1:

**Date:** 7 November 2025

**Time:** 2½ hours

**Total:** 90 marks

#### Question 1: Comprehension (30 marks)

- Comprehension skills
- Study the generic marking descriptors
- Language questions may be asked in this section

#### Question 2: Summary writing (10 marks)

- Paragraph format
- Study the summary (SAGS) rubric

#### Question 3: Seen Poetry (20 marks)

- *An Abandoned Bundle*
- *City Johannesburg*
- *My Name*
- *Refugee Mother and Child*

#### Question 4: Unseen Poetry (10 marks)

- Revise:
  - all figures of speech
  - all forms and styles of poetry
  - style, diction, tone, and intention in poetry
  - linking and comparing poems and different texts thematically

#### Question 5: Critical literacy and language (25 marks)

- Propaganda techniques, advertising etc.
- Positioning
- Reported speech
- Language in context
- Parts of speech
- Satire
- Puns
- Phrases and clauses
- Concord
- Adverbs
- Textual editing - recognising and correcting errors in a text
- All language done since grade 8.

\*To prepare for paper 1, make use of the *English Handbook and Study Guide* (Beryl Lutrin) **and** *The Answer Series*.

### PAPER: 2

**Literature and Transactional writing.**

**Date:** 19 November 2025

**Time:** 2½ hours

**Marks:** 85 marks

**Question 1: Literature Essay: *Buckingham Palace* [30 marks]**

**Question 2: Film Study: *The Swimmers* [15 marks]**

**Question 3, 4 and 5: Transactional Writing [2x20 = 40marks]**

- Editorial
- Eulogy
- Speech
- Blog
- Email
- Open letter

## **FSM (FURTHER STUDIES MATHEMATICS)**

### **PAPER 1:**

**Date:** 1 November 2025

**Time:** 2 hours

**Total:** 120 marks

### **CONTENT:**

- Factorisation, fractions and partial fractions
- Completing the square and Nature of Roots
- Inequalities
- Complex numbers
- Probability
- Absolute values
- Area under the graph (Integration)
- Statistics (standard deviation and mean)

## **Geography**

### **PAPER 1:**

**Date:** 6 November 2025

**Time:** 2½ hours

**Total:** 170 marks

### **CONTENT:**

#### **Topic 2: The atmosphere**

Unit 1: The structure, composition and importance of the atmosphere.

Unit 2: The ozone layer in the stratosphere.

Unit 3: Processes associated with heating of the atmosphere.

Unit 5: Factors that affect the temperature of different places around the world.

Unit 9: Dew point, condensation level, humidity and relative humidity.

Unit 10: Clouds.

Unit 11: Different forms of precipitation.

Unit 12: Mechanisms that produce different kinds of rainfall.

Unit 13: Synoptic weather maps.

#### **Topic 3: Geomorphology**

Unit 2: Classification of rocks.

Unit 4: Intrusive igneous activity and associated features.

Unit 5: Landforms associated with different types of rock.

Unit 8: Processes and landforms associated with different kinds of plate boundaries.

Unit 10: Rock folding.

Unit 12: Rock faulting.

Unit 19: Types of volcanoes and their structure.

#### **Topic 4: Population**

Unit 3: Population indicators.

Unit 5: Population structure.

Unit 6: World population growth.

Unit 7: Demographic transition model.

Unit 10: Different types of population movement.

Unit 11: Causes and effects of population movements.

#### **Topic 5: Water resources**

Unit 1: The different forms of water in the world.

Unit 2: The occurrence of salt and fresh water.

Unit 3: The hydrological cycle.

Unit 9: River, lakes and dams in South Africa

Unit 16: Characteristics of floods.

Unit 18: Case study of a flood in South Africa.

**Make sure you know how to write an essay**

### **PAPER 2:**

**Date:** 27 November 2025

**Time:** 1½ hours

**Total:** 85 marks

### **CONTENT:**

**Topic 1: Geographic skills and techniques**

Unit 1: Locating exact position on a map.

Unit 2: Scale.

Unit 3: The South African 1: 50000 map referencing system.

Unit 4: Conventional signs and symbols on 1:50000 maps.

Unit 5: Navigating your position using compass direction.

Unit 6: Direction - true and magnetic bearing.

Unit 7: Landforms and contours.

Unit 8: Cross- sections

Unit 13: Kinds of maps in an atlas.

Unit 17: Interpreting graphs, population pyramids, photographs and models.

**Remember:**

- **Calculator**
- **Mapwork equipment (IEB ruler will be provided)**
- **Protractor**

## **History**

### **PAPER 1:**

**Date:** 15 November 2025

**Time:** 2 hours

**Total:** 120 marks

### **CONTENT:**

#### **South African War of Independence**

##### **Class notes and mind maps**

- Phases of the war
- Internment camps
- Source analysis and extended writing

## Information Technology

### PAPER 1:

**Date:** 13 November 2025

**Time:** 2 hours

**Total:** 50 marks

#### CONTENT:

- Programming: LU 1 - 3, 5 - 11

### PAPER 2:

**Date:** 8 November 2025

**Time:** 2 hours

**Total:** 120 marks

#### CONTENT:

- LU 1: Data representation
- LU 2: Overview of a computer
- LU 3: Hardware
- LU 4: Software
- LU 5: Networks
- LU 6: Boolean Logic
- LU 7: Internet
- LU 8: Social implications
- Programming: LU 4

## Life Sciences

### PAPER 1:

**Date:** 12 November 2025

**Time:** 2½ hours

**Total:** 150 marks

#### CONTENT:

- Life Sciences skills booklet (p1-24)
- **Grade 10 Textbook (The Answer Series)**
  - Biochemistry (p2-12)
  - The cell (p17-25)
  - Cell cycle / Mitosis (p26-29)
  - Animal tissue (p29-41) + notes
  - History of life (p171-182)
  - Plant tissue (p42-46) + notes
- **Grade 11 Textbook (Mind Action Series)**
  - Plant tissue (p1-8) + notes
  - Plant support, structure and transport (p9-35)
  - Human skeleton (p37-68, p72-74)
  - Transport in animals (Cardiovascular system) (p79-112)

Important

- Your textbook and SAGs are your primary source of study

### PRACTICAL ASSESSMENT TASK (PAPER 3):

**Date:** 12 November 2025

**Time:** 1½ hours

**Total:** 50 marks

#### CONTENT:

- Life Sciences skills booklet

## **Life Orientation**

### **PAPER 1:**

**Date:** 4 November 2025

**Time:** 1 hour

**Total:** 30 marks

### **CONTENT:**

- Diversity and Inclusion.
- Movie: Long walk to freedom.
- Powerpoint: Mastering Source based questions

## Mathematical Literacy

### PAPER 1:

**Date:** 10 November 2025

**Time:** 2 hours

**Total:** 100 marks

#### **CONTENT: Finance, Data handling and Probability**

- Chapter 1 (Numbers)
- Chapter 2 (Graphs)
- Chapter 3 (Finance)
- Chapter 6 (Data handling)
- Chapter 7 (Probability)

### PAPER 2:

**Date:** 24 November 2025

**Time:** 2 hours

**Total:** 100 marks

#### **CONTENT:**

- Chapter 1 (Numbers)
- Chapter 2 (Graphs)
- Chapter 4 (Measurement)
- Chapter 5 (Maps and Plans)
- Chapter 7 (Probability)

## Mathematics

### PAPER 1:

**Date:** 10 November 2025

**Time:** 2 hours

**Total:** 100 marks

#### CONTENT:

##### ALL NOTES ARE IMPORTANT.

- Algebraic expressions (Chapter 1)
- Products and factorisation (Chapter 1)
- Algebraic fractions (Chapter 1)
- Exponents (Chapter 2)
- Equations, inequalities and word problems (Chapter 4)
- Functions and function notation (Chapter 6)
- Number patterns (Chapter 3)
- Probability (Chapter 12)

### PAPER 2:

**Date:** 24 November 2025

**Time:** 2 hours

**Total:** 100 marks

#### CONTENT:

##### ALL NOTES ARE IMPORTANT.

- Geometry (Chapter 7 and notes)
- Trigonometry (Chapter 5)
- Measurement (Chapter 11)
- Data handling (Chapter 10)

## **Music**

### **PAPER 1:**

**Date:** 15 November 2025

**Time:** 2 hours

**Total:** 80 marks

### **CONTENT:**

- Elements of Music
- Protest Music
- Punk Music
- Grade 10 Music Literacy (Music Theory) Chapter 1-10

## Physical Sciences

### PAPER 1:

**Date:** 17 November 2025

**Time:** 2 hours

**Total:** 140 marks

#### CONTENT:

- Scientific method and unit conversions – Chapter 1 – p. 1 – 11
- Electrostatics – Chapter 15 – p. 189 – 201
- Electric circuit – Chapter 16 – p. 202 – 221
- Vectors & scalars – Chapter 19 – p. 260 – 266
- Motion in one dimension – Chapter 20 – p. 267 – 272
- Average speed, velocity & acceleration – Chapter 21 – p. 273 – 283 (leave out the ticker timer)
- Graphs – Chapter 22 – p. 284 – 300
- Equations of motion – Chapter 23 – p. 301 – 312
- Energy – Chapter 24 – p. 313 – 323
- Transverse waves – Chapter 7 – p. 95 – 110
- Longitudinal waves – Chapter 8 – p. 111 – 124

### PAPER 2:

**Date:** 26 November 2025

**Time:** 2 hours

**Total:** 140 marks

#### CONTENT:

- |                           |  |
|---------------------------|--|
| • Chapter 1 p. 1-11       | Scientific method and unit conversions   |
| • Chapter 2 p. 12 – 27    | Matter and Materials   |
| • Chapter 3 p. 28 – 39    | kinetic molecular theory (leave out heating/cooling curves)  |
| • Chapter 4 p. 40 -52     | The atom   |
| • Chapter 5 p. 53 – 74    | The periodic table   |
| • Chapter 6 p. 74 – 94    | Chemical bonds   |
| • Chapter 11 p. 142 – 157 | Particles that make up matter  |
| • Chapter 12 p. 158 – 172 | Physical and chemical change   |
| • Chapter 13 p. 173 - 181 | Representing chemical change   |
| • Chapter 17 p. 222 – 239 | Reactions in aqueous solutions<br>(note p. 1-7, 16-18 long questions, solubility rules p. 8-15 only short questions) |
| • Chapter 18 p. 240 – 259 | Quantitative aspects of chemical change  |

Make use of all the notes, exercises, think tanks and revision questions while preparing for the exam. Good luck!

## **Tourism**

### **PAPER 1:**

**Date:** 22 November 2025

**Time:** 2 hours

**Total:** 120 marks

### **CONTENT:**

- Eastern Cape
- Western Cape
- Free State
- Gauteng
- KZN
- North West
- Mpumalanga
- Northern Cape
- Limpopo Province
- Sustainable Tourism (PowerPoint)
- Responsible Tourism (PowerPoint)
- Global warming (PowerPoint)
- Marketing (PowerPoint)
- Service excellence (PowerPoint)
- Concept map: remember colour pens.

## Visual Arts

### PAPER 1:

**Date:** 15 November 2025

**Time:** 2 hours

**Total:** 80 marks

### CONTENT:

- Elements of Art and Principles of Design
- Art Terminology
- Neo-Classicism
- Realism
- Impressionism
- Post-Impressionism

### PAPER 2:

**Date:** 25 October 2025

**Time:** 6 hours

**Total:** 100 marks

### CONTENT:

- Journey: Exam drawing and Research Journal